



Procession & Solemn High Mass

The Day of Pentecost: Whitsunday

19 May 2024, 11:00 a.m.

C h r i s t C h u r c h , N e w H a v e n

Welcome to Christ Church!

Christ Church is heir to a rich tradition of spirituality that makes use of all the senses and draws our bodies as well as our minds into worship. In particular, incense is used as a sign of prayer ascending, as a sign that persons or objects are to be used for God's purposes. The essential thing is to hear God's word, to pray for ourselves and for others, and to fulfill Jesus' command, "do this in remembrance. . ." You are welcome to participate as fully as seems right to you and we welcome questions and conversation.

This leaflet carries most of the text of the liturgy and some explanations of the rites. The hymns are found in the blue hymnal at your seats. The Book of Common Prayer is the red book at your seat.

The booklet indicates where it is the custom of this congregation to make gestures:

- ✠ Indicates where the sign of the cross is customarily made.
- Bow Indicates where this gesture of reverence is customarily made.
- Kneel Indicates where this gesture of reverence is customarily made.

If you are feeling unwell or have had a fever or any other symptoms of COVID-19, please do not enter the building and instead join by livestream. You may make your offering online at christchurchnh.org/giving or in plate passed at the Offertory. Restrooms are available in the Parish House behind the church and may be accessed through the cloister door. A ramp is available at the Elm Street porch.

Please turn OFF all electronic devices.

SOLEMN HIGH MASS

Ordinary of the Mass: Christ Church Service, David Hurd (b.1950)

*The flowers at the altar are given to the glory of God and
in memory of Elizabeth Garland Navasks.*

The Organ Prelude

Choral from *Prelude, Adagio, and Choral on 'Veni Creator'* Op. 4 Maurice Duruflé (1902-1986)

All stand as the Choir and Ministers enter. When preparations for the procession are done, the Celebrant bids the procession, saying:



V. Let us go forth in peace. Al-le-lu-ia.



R. In the name of Christ. A-men. Al-le-lu-ia.

All are invited to join the procession to the font and join in singing:

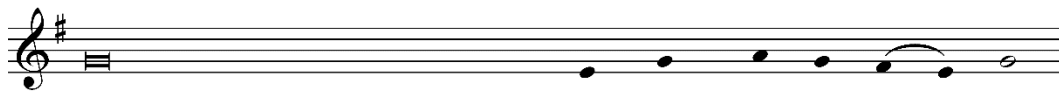
In Procession to the Font

Hymn 225

Hail thee, festival day!

Salve festa dies

Station at the Font



V. The Spirit of the Lord now fills the whole world, al - le - lu - ia.



R. The Spirit who searches even the depths of God, al - le - lu - ia.

Celebrant Heavenly Father, send thy Holy Spirit into our hearts, to direct and rule us according to thy will, to comfort us in all our afflictions, to defend us from all error, and to lead us into all truth; through Jesus Christ our Lord. **Amen.**

In Procession to the Altar

Hymn 521

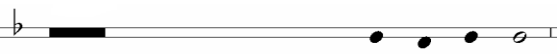
Put forth, O God

Chelsea Square

During the hymn, the Celebrant asperges the people with baptismal water as a sign of their incorporation into Christ through baptism.

The Paschal Acclamation

Celebrant Alleluia. Christ is risen.

People 

The Lord is risen indeed. Al - le - lu - ia.

The Celebrant then says:

The Collect for Purity and Summary of the Law

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

All remain standing and sing the Kyrie and Gloria.

The Kyrie

Lord, have mer- cy up - on us. Lord, have mer- cy up -
on us. Lord, have mer- cy up - on us, have mer- cy up - on us. Christ,
have mer - cy up - on us, Christ, have mer - cy up - on us, Christ,
have mer - cy up - on us, have mer - cy up - on us. Lord,
have mer - cy up - on us, Lord, have mer- cy up- on us, Lord,
have mer - cy up - on us, have mer cy up - on us.

The Gloria

Celebrant or Cantor *All*
Glo- ry be to God on high, and on earth peace, good will towards men. We
praise thee, we bless thee, we wor- ship thee, we glo-ri-fy thee we give
thanks to thee for thy great glo- ry, O Lord God, heaven-ly King,

God the Fa-ther Al - mighty. O Lord, the on-ly-be-got-ten

Son, *bow* Je - sus Christ; O Lord God, Lamb of God, Son of the

Fa - ther, that tak-est a-way the sins of the world, have mer - cy up

on us, Thou that tak-est-a-way the sins of the world, *bow* re - ceive our

prayer. Thou that sit-test at the right hand of God the Fa - ther, have

mer - cy up - on us. For thou on-ly art ho-ly; thou

on - ly art the Lord; Thou on- ly, O Christ with the Ho- ly Ghost,

art most high in the glo-ry of God the Fa- ther. A - men, A - men,

A *rit.* - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who on this day didst open the way of eternal life to every people and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

The People are seated.

The Liturgy of the Word

The First Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Psalm 104:24-35 (Coverdale) *Sung by the Choir.* Chant: William Crotch (1775-1847)

- 24 O Lord, how manifold are thy works *
in wisdom hast thou made them all; the earth is full of thy riches.
- 25 So is the great and wide sea also *
wherein are things creeping innumerable, both small and great beasts.
- 26 There go the ships, and there is that Leviathan *
whom thou hast made to take his pastime therein.
- 27 These wait all upon thee *
that thou mayest give them meat in due season.
- 28 When thou givest it them they gather it *
and when thou openest thy hand they are filled with good.
- 29 When thou hidest thy face they are troubled *
when thou takest away their breath they die,
and are turned again to their dust.
- 30 When thou lettest thy breath go forth they shall be made *
and thou shalt renew the face of the earth.
- 31 The glorious majesty of the Lord shall endure for ever *
the Lord shall rejoice in his works.
- 32 The earth shall tremble at the look of him *
if he do but touch the hills, they shall smoke.
- 33 I will sing unto the Lord as long as I live *
I will praise my God while I have my being.
- 34 And so shall my words please him *
my joy shall be in the Lord.
- 35 Praise thou the Lord, O my soul, praise the Lord.

The Epistle

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Alleluia *Sung by the Choir. All stand.*

Modes IV & II (Palmer)

Alleluia. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. Alleluia. Come, Holy Spirit, and fill the hearts of thy faithful people: and kindle in them the fire of thy love. Alleluia.

The Sequence Hymn 226

Come, thou Holy Spirit

Veni Sancte Spiritus

The Gospel

John 15:26-27; 16:4b-15

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People



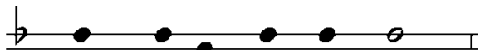
Glo - ry be to thee, O Lord.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon

The Gospel of the Lord.

People



Praise be to thee, O Christ.

The Sermon

The Rector

A brief moment of silence follows the sermon, and then all stand to sing the Nicene Creed.



The Nicene Creed

Mode V

We be - lieve in one God, the Fa - ther, the Al - might - y, mak - er of
 heaven and earth, of all that is, seen and un - seen. We be - lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be - got - ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea - ven: *kneel* by the power of the Ho - ly Spi - rit
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man. *stand*
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bur - ied. On the third day he rose a - gain



The Prayers of the People

Form III

Book of Common Prayer p.387

Deacon Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Deacon Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Deacon Give to the departed ✠ eternal rest.

People **Let light perpetual shine upon them.**

Deacon We praise thee for thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Deacon Let us pray for our own needs and those of others.

The People may add their own petitions, after which the Celebrant adds a concluding collect.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

Welcome & Notices

The Holy Communion

During the anthem, the People's offerings are gathered, which go to support the ministry of Christ Church.

The Offertory Anthem

W.H. Harris (1883-1973)

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor
glowing;

O Comforter, draw near,
within my heart appear,
and kindle it,

thy holy flame bestowing.

Let holy charity

Mine outward vesture be,
and lowliness become mine inner
clothing;

True lowliness of heart,
which takes the humbler part,
and o'er its own

shortcomings weep with loathing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round,
the while my path illuming.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human
telling;

for none can guess its grace,
till Love create a place
wherein the Holy Spirit
makes his dwelling. Amen.

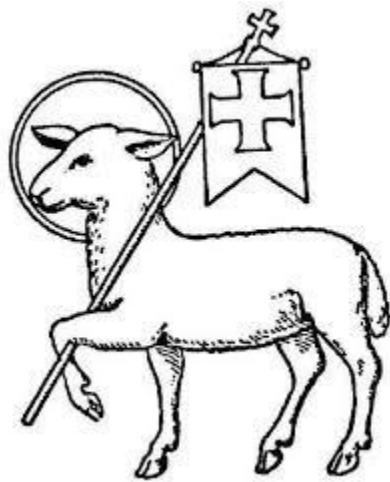
text: Bianco da Siena (d. 1434), tr. R.F. Littledale

The Offertory Hymn 228

Holy Spirit, font of light

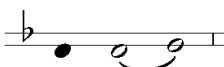
Webbe

During the hymn, the People's offerings, along with the Bread and Wine, are presented. As a sign that along with the gifts we are all offered to God's work, the People and Celebrant are censed. The People and Thurifer acknowledge each other with a bow before and after the censuring.



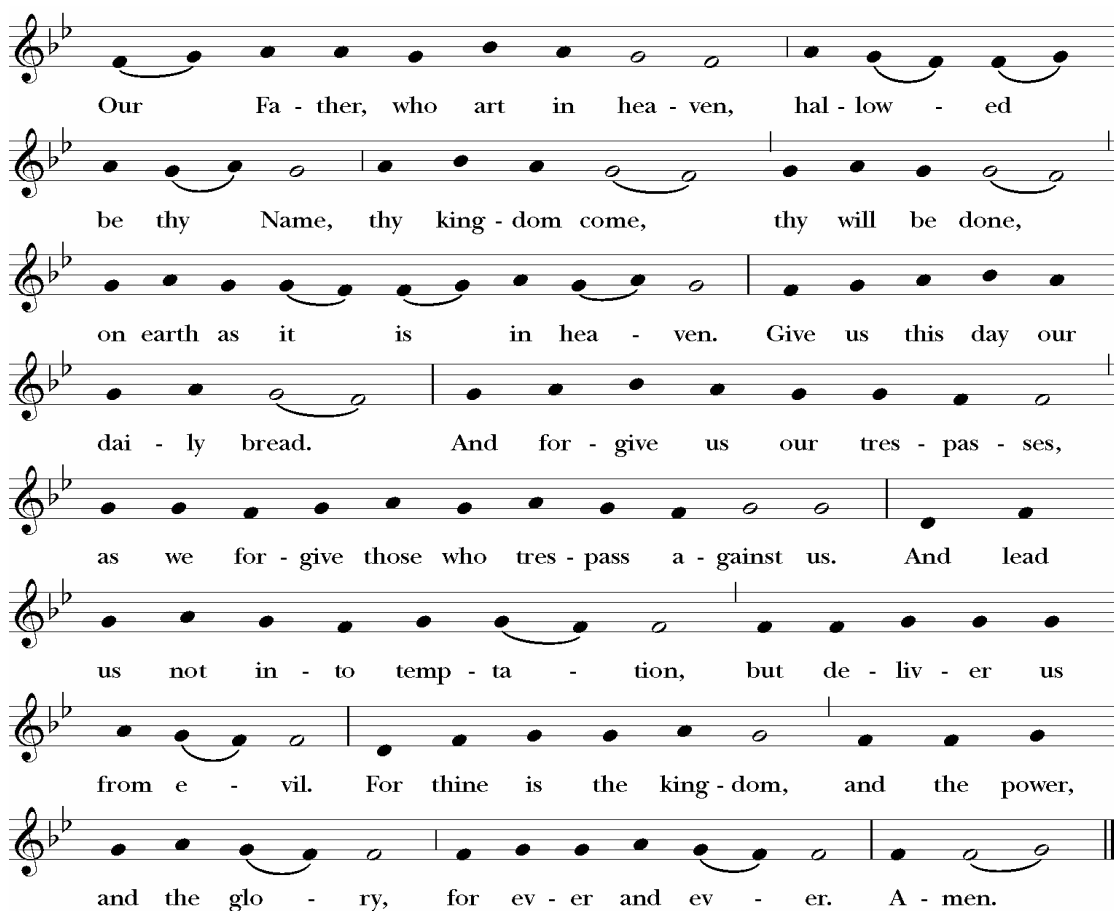
The People kneel or sit. The Celebrant then continues with the Eucharistic Prayer on page 341 of the Book of Common Prayer.

The Prayer concludes: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

All then respond:  A-men.

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

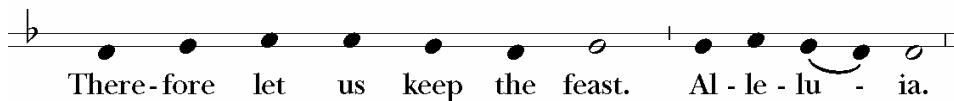
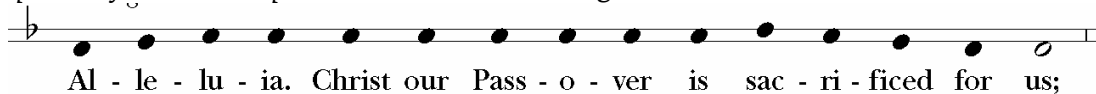
The Lord's Prayer *Sung by all.*



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

A period of silence is kept. Then the Celebrant sings:



The Agnus Dei *Sung by all.*

O Lamb of God, that tak-est a-way the sins of the world, have mer - cy up - on us. O Lamb of God, that tak-est a-way the sins of the world, have mer - cy up - on us. O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

The Invitation to Communion

Celebrant The Gifts of God for the People of God. ✠

At the Communion

All are welcome at the altar of Christ Church. Baptized Christians may receive the Sacrament in the palm or on the tongue; receive the chalice by helping guide it to your lips or by intinction (touching the host to the wine in the chalice). Cross your arms in front of you (hands touching your shoulders) to receive a blessing instead. You may stand or kneel at the altar rail. If coming forward is difficult, please advise an usher, who will notify the clergy to bring communion to you at your seat.

The Communion Anthem

Peter Hurford (b. 1930)

In the hour of my distress,
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me!

When the house doth sigh and weep,
And the world is drown'd in sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me!

When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomforted,
Sweet Spirit, comfort me!

text: Robert Herrick (1591-1674)

The Communion Hymn 505

O Spirit of Life, O Spirit of God

O heiliger Geist



After the Communion, all kneel and say together

The Postcommunion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

All stand.

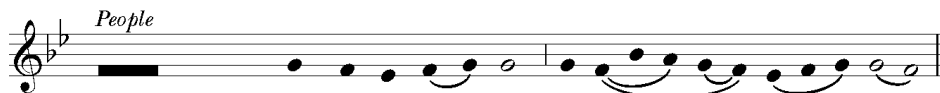
The Dismissal



Let us go forth into the world, rejoicing in the power of the Spi - rit,



al - le - lu - ia, al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The Organ Voluntary

Final from *Prelude, Adagio, and Choral on 'Veni Creator'* Op. 4

Duruflé

PARISH NOTICES

Christ Church Service Schedule

Sundays

- 8:15 a.m. Morning Prayer (in the Lady Chapel)
8:45 a.m. Mass with hymns (in the choir)
11:00 a.m. Solemn High Mass (in the nave & livestreamed)
9:00 p.m. Compline (in the nave)

Monday-Friday (in the Lady Chapel)

- 8:00 a.m. Morning Prayer Mon - Fri (in person & livestream)
12:15 p.m. Mon, Wed, Fri Low Mass
5:15 p.m. Tue, Thurs Evening Prayer followed by Low Mass

Upcoming Services & Events

The Sunday Forum is on break until September.

Compline: The last Compline of term is today, Sunday, May 19.

Midnight Run: Christ Church provides sandwiches and clothing at St Martin de Porres in partnership with Community Soup Kitchen. Come and help make sandwiches in the Parish Hall every other Sunday, continuing Sunday, May 26, following the 11:00 a.m. Mass. *Contact Ben Schober (203-980-4246 or sexton@christchurchnh.org) with any questions.*

Garland Scholarships: The application period for the Christ Church Garland Scholarship Awards for the academic year 2024-25 is now open. For further information and a copy of the application form, email Don Smith at dmsmith@newhaven.edu. The deadline for completed applications to be received is June 10.

The Christ Church Monday Reading Group meets from 5:00pm to 6:00pm each Monday via Zoom. Meetings do not require prior or consistent attendance or "homework" --join when you can. For more information and the link to the Zoom meeting please contact Judy Stone via email on judsp3@sbcglobal.net.

Christ Church, New Haven

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CLERGY & STAFF

The Rev'd Stephen C. Holton, XIII Rector

Phone: 203-865-6354

The Rev'd Jett McAlister, Curate

The Rev'd Kathryn Greene-McCreight, the Rev'd Armando Ghinaglia, the Rev'd Andrew Osmun, the Rev'd Teresa Morgan, the Rev'd Kent Smith, the Rev'd E. Bevan Stanley, & the Rev'd Kenneth Thomas, Priests Affiliate

Thomas M. Murray, Artist-in-residence & Principal Organist

Thomas Williford, Choirmaster

Luke Brennan, Organ Scholar

Ben Schober, Sexton; David Smith, Subsacristan

VESTRY

Robin Landis, Senior Warden

Jeremy Mudd, Parish Warden

Alinda Stanley, Clerk

James Smith, Treasurer

Class of 2025: Felicity Harley McGowan, Merlyn LaPaix, Ben Howell

Class of 2026: Ben Geertz, Susan Rood, Rachel Sexton

Class of 2027: Nancy Horn, Lorraine Siggins, Stephen Young

THE COMMUNITY SOUP KITCHEN

203-624-4594 soupkitchen@christchurchnh.org

Winston Sutherland, Director of Operations